

###  **GOVERNMENT COLLEGE OF ENGINEERING, AURANGABAD**

**( An Autonomous Institute of Government of Maharashtra)**

### Station Road, Osmanpura Aurangabad-431005

“In Pursuit of Technical Excellence ***”***

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 GECA/Visiting Faculty/2021-22/

February 25, 2022

**Notice**

## Subject: Walk in Interview to Work as Visiting Teaching Faculty Member on Clock Hour Basis

The institute has invited applications from eligible candidates in the prescribed format for visiting teaching faculty purely on clock hour basis for the I and II semester of academic year 2021-2022. Along with the application in prescribed format and documents, the interested eligible candidates are requested to attend the walk in interview on **2nd March 2022 at 12.00 pm** at the venues within the institute as below:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr** |  **Subjects related with**  | **Qualification** | **Venue of the walk in interview** |
| 1  | 1. Computer Science & Engineering
2. Information Technology
 | Minimum ME/M. Tech in relevant branch. 1st class or equivalent either in BE/B. Tech or ME/M. Tech  | Computer Science & Engineering Department |
| 2 | Chemistry | M. Sc. First Class,Desirable SET/NET/Ph.D |

The hourly remuneration for teaching post will be as per Government Resolution No. संकिर्ण 2016/ प्र. क्र. (100/16)/ तां . शि . -1 dated 17/03/2017

 Principal

**APPLICATION FORM**

 Name of Branch/Subject applied for: --------------------------------------------

1. Name of Candidate(As per SSC certificate) : -------------------------------

1. Date of Birth: ---------/-----------/-------- (dd/mm/yyyy)
2. Category: Category: ------------------ (Attach attested copy)
3. Address ( Permanent): ------------------------------------------------------------
4. Address ( Correspondence) : --------------------------------------------
5. Mobile Number : --------------------------------------------------
6. E – mail ID ----------------------------------------------------------
7. Qualification (Starting from SSC) (Attach attested copies)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr |  Degree  |  Board/University  |  Passing Year  |  Percentage/CGPA %  |
| 1  |  |  |  |  |
| 2  |  |  |  |  |
| 3  |  |  |  |  |
| 4  |  |  |  |  |

1. Experience (Teaching and Industrial) (Attach attested copies)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr | Name of Organization  | Post  | Duration  | Reason for leaving  |
| 1 |  |  | From  | To  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

1. Any other details that Candidate intends to submit :

### Undertaking

 I hereby undertake that the information given in application is true to the best of my knowledge and belief. I further undertake that I shall be responsible for any information found incorrect.

Date: Name and Signature